

Thursday 19

The Religious Meaning of Commitment, Alterity and Transnational Circulations

- 09:30 - 10:00** Introduction
Anne-Sophie Crosetti and Juliette Masquelier (ULB)
- 10:00 - 11:15** Panel 1 - Religious life and commitment (1)
 Chair - Sarah Barthélemy (University of Durham)
Carmen M. Mangion (Birkbeck, University of London)
 "Inserted Communities": Being, Doing and Activism in Post-War Britain
Yann Raison du Cleuziou (Université de Bordeaux)
 Welcoming Foreigners as a Standard for Assessing Authentic Religious Life: The Notre-Dame du Chêne Convent in Nancy and the Portuguese Community (1970s)
- 11:45 - 13:00** Panel 2 - Religious life and commitment (2)
 Chair - Cécile Vanderpelen (ULB)
David Kilgannon (University of Galway)
 "For the Service of God and Humanity": Religious Congregations and Institutional Care for the Intellectually Disabled in Ireland, 1947-65
Anca Şincan (Institutul de Cercetari Socio-Umane Gheorghe Şincai)
 The Reclassification of Nuns in the Public Hospital Services under the Communist Regime in Romania
- 13:00 - 14:00** Lunch
- 14:00 - 15:15** Panel 3 - Transnational circulations
 Chair - Kaat Wils (KU Leuven)
Silvia Inaudi (Università di Torino)
 Looking for a Catholic Third Way in Social Welfare: The AAI Engagement between Modernisation and Tradition
Charlotte Walker-Said (City University of New York)
 Committed but not Activist: The Catholic Church as Witness to Suffering in Late Colonial Central Africa
- 15:45 - 16:30** Panel 4 - Laity's commitment
 Chair - Dries Bosschaert (KU Leuven)
Juliette Masquelier (Université libre de Bruxelles)
 Between Charity and Social Movement: Volunteers and Professionals Committed in Catholic Infant Welfare Services in Belgium (1945-2000)

Friday 20

Professionalising and Responding to Social Change

- 09:30 - 10:45** Panel 5 - Professionalisation (1)
 Chair - Amandine Lauro (ULB)
Catherine Maurer (Université de Strasbourg)
 Training and Professionalisation within a Catholic Federation of Medical-social Works: the Example of the Caritas of Alsace from 1945 to the End of the 1960s
Felix Deckx (KU Leuven)
 Segregation, Sulfones and Self-rule: The Afterlives of Christian Leprosy Care in Congo (1945-1975)
- 11:15 - 12:30** Panel 6 - Professionnalisation (2)
 Chair - Amandine Lauro (ULB)
Claire Fredj (Université Paris-Nanterre)
 Training and Professionalisation of Nuns in Late Colonial Context (Algeria, 1940s-1960s)
Amélie Rabine (Université Paris 8)
 Supervising and Educating: The Mission of Educators in Re-education Boarding Schools for Girls (France, 1945-1975)
- 12:30 - 13:30** Lunch
- 13:30 - 14:45** Panel 7 - Catholics toward political changes
 Chair - David Paternotte (ULB)
Els Minne (KU Leuven)
 "Plus il est politique, moins il est évangélique": Catholic Initiatives and the Fight against Poverty in Brussels (1955-1985)
Anne-Sophie Crosetti (Université libre de Bruxelles)
 Catholic Commitment towards Decriminalisation of Abortion: Silent Activism in a Pillarised Society (1970-1990)
- 15:15 - 16:15** Conclusions
Caroline Sägesser (CRISP) and Cécile Vanderpelen (ULB)